

Twenty copies, thirty cents. One hundred copies, one dollar.

Every congregation in the brotherhood should use at least *twenty* copies and many congregations could use 100 copies. Could any congregation invest one dollar more profitably? Let pastors bring this matter before their people and urge them to order this extra paper in large quantities. Here is an opportunity for Sunday-schools, Young People's Societies, Sister's Societies, and all others interested in the cause of the Brethren church. *Remember to order early. Do it now.*

### Personal Mention.

One baptized at Union Salem, Ind., Brother Perry, pastor.

One baptized in the Salem church. Reported by Brother Eikenberry.

Brother N. C. Nielson sends us a donation of \$1 for the Book and Tract work.

Brother J. A. Miller attended communion services at the Homer church, last Saturday evening.

Brother Koontz, of Conemaugh, Pa., reports another accession and the work progressing nicely.

The Editor acknowledges with thanks the receipt of a box of very fine strawberries from Sister Rittenhouse.

Brother R. R. Teeter delivered a masterly address on Decoration Day, which it is said gave universal satisfaction.

Brother J. C. Mackey of Meyersdale, Pa., will deliver the Class Address in the College Chaple, Thursday evening June 18.

The Brethren at Cornell, Ill., under the leadership of Brother Bauman, are doing a good work. Eight more accessions are reported.

Brother D. C. Moomaw sends good news from the old Dominion. A new church has been organized and prospects are good for a glorious ingathering.

Brother H. M. Oberholtzer, has taken charge of the Brethren congregation at Buckeye City, Ohio. He has been engaged for one year. Success to you, brother.

Brother Jessie Calvert reports six accessions at South Bend, Ind., three by baptism and three from the German Baptists. Their school averages about 90 scholars, which is certainly very good. Children's Day was observed June 7. A Union Communion service has been appointed for August 27.

Through brother Clarence Yoder we learn that the church at Morrill, Kan., was destroyed by the recent cyclone. The brethren have the sympathy of the whole brotherhood.

Brother W. S. Kokendoffer, reports two accessions by baptism, a new school organized, and the work generally prosperous. Read what he says about union schools and the Brethren Literature.

Brother J. D. McFaden passed through the late Kansas cyclone and came out O K, but the Brethren church went into kindling wood. We are very sorry for the brethren in Kansas, but congratulate Brother McFaden in coming out so well. A man that can go through such a cyclone must be made of good "stuff."

Brother J. L. Gillin sends us the following on a postal card: "Sister Grossnickle has just left us. She preached three sermons at Hudson, two at Enon and one at Waterloo. Good sermons, well received. Her work for the S. S. C. E. we hope may prove fruitful in renewed interest among the sisters here. The general work moves nicely."

Usually, when one of the theological boys is away over Sabbath preaching we make mention of the fact in these columns. Last Sabbath, however, one of the young men was missing and we have been unable to determine his whereabouts, and as to his mission, it remains somewhat of a mystery. Sometimes even young preachers hold "council meetings."

A Warsaw, Ind., paper has this to say of Brother Yoder's address on Decoration Day: "At what is known as 'Memorial Services,' always held on the Sunday preceding Decoration Day, the Rev. C. F. Yoder, of the Progressive Brethren church, on Sunday afternoon at the M. E. church delivered one of the most powerful and thrillingly interesting orations to which we have listened in a long time. Mr. Yoder is a young man—quite young, indeed—and consequently bids fair to become a powerful pulpit orator, if we are to judge from his memorial address. His metaphors, his beautiful word-painting and his frequent bursts of eloquence so captivated the magnificent audience present to hear him that he was frequently interrupted with involuntary applause. Rev. Yoder has been in charge of the East Warsaw church for some time, but it is only fair to say that on Sunday he very sensibly enlarged his *clientele* for the future, for we heard many say at the close of the service that they would hereafter make it a point to hear the young man more frequently. The address was the topic of conversation Sunday afternoon and evening following its delivery."

Brother W. J. Hannan, of Moline, Ill., ordered a teacher's Bible from us and after receiving it, writes as follows: "Please send me a teacher's Bible, No. 173. The No. 53 Bible I received a short time ago, is really the nicest and most convenient of any I have ever seen." Thanks. It is always a source of pleasure to us to know that our goods are appreciated.

Brother J. C. Mackey has done a very successful year's work in his charge. Eighty have been added in his field of labor, and a new church organized at Salisbury which promises to be one of the most earnest congregations in the brotherhood. We congratulate Brother Mackey and his good people on the very successful work done during the year. As a pastor, preacher and organizer, Brother Mackey has abundantly proven himself a "man that needeth not be ashamed."

The *Meyersdale Commercial* has this to say of the oration delivered by brother J. C. Mackey on Memorial Day: "The oration by Rev. Mackey, tersely speaking, dealt with the live issues of the day from the higher stand point of the pulpit. It is refreshing to hear those discussed from other than political lights; the treatment of the school question was especially interesting to many and will give them food for dispassionate thought for a long time to come. Rev. Mackey is a clear, cogent reasoner, is easy and pleasing on the platform, and impresses one with the feeling that he knows what he is speaking about and wants his hearers to think the subject matter over, to the end that they may have a clearer view of it and they arrive at a logical conclusion. *En passant*, it is a shame there were so few in the church to hear this masterly address."

### MEYERSDALE NOTES.

Four new members to confirm on Sabbath, June 7.

Eighty accessions in this field (Meyersdale, Summit Mills and Salisbury,) since one year ago to-day, June 4.

Love feast at Summit Mills celebrated on the 31st of May. About fifty communicants. One baptized.

Love feast at Salisbury, Pa., on the 14th of June. Our sister congregations are earnestly invited. Will Brother Knepper, Brother Koontz, Brother Darling, and Brother Haskins and *staff* especially Nota Bene.

J. C. MACKEY, Pastor.

June 4, 1896.

UNLESS we say "Our Father" in our money getting we cannot worship God by saying it in church.